#### The Snow Hill **River Current**

The Snow Hill River Current is published by the Town of Snow Hill, Maryland bi-annually in spring/summer and fall/winter editions and distributed free at the Municipal Building, 103 Bank Street, Snow Hill, Maryland and online at www.snowhillmd.com.





#### March

First Friday Arts on the River, Downtown

#### **April**

Opening Day, Purnell Museum

First Friday Arts on the River, Downtown

Rotary Teacher of the Year Banquet *11* Easter in Snow Hill, Downtown 13

Spring Delmarva Birding Weekend 25-28

#### Mau

First Friday Arts of the River, Downtown

Native Plant Sale, Lower Shore Land Trust

Iron Furnace Fifty Bike Race *11* 

Chicken BBQ & Auction, Lions Club 18

#### June

First Friday Arts on the River, Downtown Snow Hill Youth Fishing Derby, Byrd Park 8

Return to Goat Island SUP Races 22

Independence Day Celebration, Sturgis Park 29

#### <u>July</u>

*First Friday Arts on the River, Downtown* 

Fire Department Canoe Joust, Sturgis Park 6 10th Annual Jesses Paddle, Canoe Company 20

#### August

First Friday Arts on the River, Downtown

Blessing of the Combines, Downtown

National Night Out, Byrd Park 6

Chamber Music by the Sea, All Hallows 14

Delmarva Needle Art Show, Purnell Museum 16



**Spring/Summer Edition** 



**March 2019** 

#### **SNOW HILL IS GETTING RE-BRANDED!**

The Town of Snow Hill is re-branding and we want to hear from you!

The next re-branding meeting is Monday, March 18th, 5:30pm at the Train Station (200 Belt St.)

On Point Marketing has reviewed ideas provided by the community at the meeting held on February 11th, paper & online surveys, and Facebook posts. They have already created multiple Snow Hill logo and slogan packages, which will be presented at this fun and exciting meeting!

For those who can't make the meeting, we will also create a survey that will be posted on Facebook and sent out via email to those signed up for our newsletters. You can also fill the survey out at Town Hall during the week of March 18th. We are hoping to officially launch our new branding in the end of April!

With this grant funded project, the town will receive a new logo, a new slogan, and a new color scheme to use in various promotions, signs, and marketing materials. Having a "brand" that truly represents what the town is now and our future goals is very necessary for the revitalization.

Thank you in advance for your support!

Please call Jordy Kuczak with any questions at 410-632-2080.











Follow us on "What's Happening in Snow Hill" for information on events, meetings, etc.

**Town of Snow Hill** 103 Bank Street P.O. Box 348 Snow Hill, Maryland 21863

Phone: 410-632-2080 Fax: 410-632-2858 www.snowhillmd.com

Office Hours Monday-Friday 8:30 am-4:30 pm

#### **ELECTED OFFICIALS**

Stephen R. Mathews **Interim Mayor** mayor@snowhillmd.com

Alison Gadoua **Eastern District Council** cook@snowhillmd.com

Jenny Hall **Central District Council** hall@snowhillmd.com

LaToya Purnell **Western District Council** purnell@snowhillmd.com

#### DEPARTMENT HEADS

**Kelly Pruitt Town Manager** kpruitt@snowhillmd.com

Lt. Edward Schrierer **Acting Chief of Police** 

**Randy Barfield Public Works Director** barfield@snowhillmd.com

**Russ Harrison** Water Superintendent harrison@snowhillmd.com

Dr. Cindy Byrd Director, Julia Purnell Museum cbyrd.Purnell@gmail.com



Masthead Photo by Stephen Mathews

#### SNOW HILL BOARDS AND COMMISSIONS

#### PLANNING COMMISSION

Ronald Geesey Edward Phillips Mark Nixon Gary Weber Judi Menavich

#### HISTORIC DISTRICT COMMISSION

Edward Phillips Bob Fisher Michael Farlow Nancy Thompson

#### **BOARD OF ZONING APPEALS**

Carolyn Brown Michael Labesky Sherry Glascox Susanne Knudsen Greg Waters

#### ETHICS COMMISSION

Judi Menavich Fannie Birckhead Richard Mitchell Eric Mullins Brenda Dale

#### BOARD OF ELECTION SUPERVISORS

Melissa Etnoyer Pauline Rogers Carolyn Brown Nellie Purnell Jan King

#### HOUSING REVIEW BOARD

Mark Shockley Joseph Ingolia Michael Labesky Clint Bickford Sylvester Dale

Vacancies on Board and Commissions provide opportunities to maintain the vitality of our community.

If you are interested in volunteering to serve, please submit your name and contact information to the Town Manager for future consideration.

#### Steve Mathews Appointed as Interim Mayor

Former Snow Hill Mayor Steve Mathews was appointed by the Town Council to serve as Interim Mayor until June 2019, when a new Mayor will be sworn in after the General Election.

Mayor Mathews served as Mayor of Snow Hill from 1998—2012.

Mayor Mathews is owner/operator of Lifetime Visions Photography. He lives in Snow Hill with his wife, Deb.



#### **HOLIDAY CLOSINGS**

Town offices will be closed on the following days in observance of National holidays:

April 19th Good Friday
May 27th Memorial Day
July 4th Independence Day
September 2nd Labor Day



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William Julius "Judy" Johnson Inducted to the Hall of Fame in: 1975 Primary team: Hilldale Daisies Primary position: 3rd Baseman

Considered one of the four best third basemen to play in the Negro leagues, along with fellow Hall-of-Famers Ray Dandridge and Jud Wilson, as well as Oliver Marcelle, William "Judy" Johnson was a slick-fielding, spray-hitting, clutch performer, and later a manager, scout and coach.

Johnson was born in Snow Hill, MD in 1899. At age 18, he began playing semipro baseball for five dollars a game. He quickly moved up to the Hilldale Stars, joining the club full time in 1921. It was there that he acquired his nickname, after a veteran Hilldale player named "Judy" Gans. His mentor as a young player was Hall-of-Famer John Henry "Pop" Lloyd. Johnson, a smart ballplayer with a skill for

recognizing and developing talent, would later serve as a mentor for Hall-of-Famer Josh Gibson.

Johnson led the Hilldales to three pennants in a row from 1923-25. He played in the first Negro World Series in 1924, losing to the Kansas City Monarchs. The Hilldales turned the table on the Monarchs the following year.

In 1929, Johnson was named the Negro leagues Most Valuable Player by the Chicago Defender and the Pittsburgh Courier, two of the leading black newspapers. The following season, he became player-manager of the Homestead Grays. In 1932, he and most of the club jumped to the Pittsburgh Crawfords. He was captain of the 1935 club that featured five future Hall-of-Famers: himself, Cool Papa Bell, Oscar Charleston, Josh Gibson, and Satchel Paige. He retired as a player in 1937.

In 1951, Johnson scouted for the Philadelphia Athletics, later scouting for the Braves, Phillies, and Dodgers. He signed Richie Allen and Bill Bruton, and could have signed Hank Aaron for the A's, who reportedly balked at the price. In 1954, he was hired as a spring training coach for the A's, responsible for working with African-American players at spring camp. Due to the brief nature of the assignment, he is not credited as the first African-American coach in the majors.

From 1971-'74, Johnson served on the Hall of Fame's Committee on the Negro Baseball Leagues.

After stepping down from the committee, he was elected to the Hall in 1975. Former teammate Ted Page: "Judy Johnson was the smartest third baseman I ever came across. A scientific ballplayer, did everything with grace and poise."

~ Story provided by www.baseballhall.org

Town of Snow Hill, Maryland



## Snow Hill Police Department

### YOUTH FISHING DERBY

We have rescheduled the Snow Hill Youth Fishing Derby and hope you still plan to join us!

Saturday, June 8, 2019 Byrd Park 9:30am—11:30am

Onsite Registration 9:00am

Lunch and Prizes 11:30am - 12:30pm

**Door Prizes and Trophies!** 



Town of Snow Hill, Maryland

Municipal Building 103 Bank Street Snow Hill, Maryland 21863 Phone: 410-632-2080



Forms available at: www.snowhillmd.com

or at

Town Hall, 103 Bank Street, Snow Hill

Anyone pre-registering prior May 24th will be entered to win a special prize!



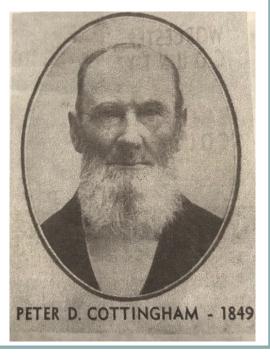
#### A MOMENT IN SNOW HILL HISTORY

#### Peter D. Cottingham

Peter D. Cottingham was Snow Hill's first pharmacist. In his younger years he was a master mechanic and foreman for a Baltimore contractor. He returned to Snow Hill in 1849 and opened the first drug store, together with Dr. George Upshur.

The store was a large sprawling building on Green Street and burned in the 1893 fire, which had started next door to his business. The building was rebuilt after the fire.

Mr. Cottingham died at his store on October 5, 1897, at the age of 76.



#### **TOWN WEBSITE UPDATED**

We have worked diligently to provide a new website that is more user-friendly and it is now LIVE! The website is searchable and includes a business and event directory!

Be sure to add your e-mail address to our "E-news" Section to get alerts and information sent directly to you!

Contact Jordy Kuczak at 410-632-2080 with suggestions or questions!



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The Town Manager is currently preparing a draft budget for Fiscal Year 2019-2020 for the Town of Snow Hill. Budget sessions will begin on March 11, 2019 at 4:30pm at the Train Station.

Department heads will submit their annual budgetary requests and the Council will consider all proposed line items.

Every resident is welcome to attend these sessions.

Session dates will be posted on the town website and Facebook page.



# PUBLIC INFORMATION REQUESTS

The Town of Snow Hill provides access to its public records in accordance with the Maryland Public Information Act (Annotated Code of Maryland, General Provision Article 4-503 of the State Government Article). Under the Public Information Act (PIA), you are entitled to review and obtain copies of available records, subject to certain exceptions.

The PIA does not require the town to provide information not contained in public record or to create such a record if it does not exist at the time of the request. In accordance with the PIA, the town charges reasonable fees for copying as well as search and preparation of records.

A request for public information should be submitted to the Town Manager. You may use the town's Public Information Act Request Form provided on the website. If you have any questions about the records you are seeking, please contact Kelly Pruitt at (410) 632-2080 or by e-mail at kpruitt@snowhillmd.com.

You may pick up a hard copy of the Pubic Information Act form, as well as submit completed forms at Town Hall, 103 Bank Street, Snow Hill, Maryland 21863.

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# KEEP GRASS OUT OF THE STREETS

Please make sure when you are mowing your lawn or trimming weeds that you do not blow the grass in the roadway.

Grass in the roadways causes the storm drains to become clogged, causing some areas to have flooding during rain events.

The grass and weeds also end up in the river. Any pesticides that have been applied will pollute the waterways.

# ATTENTION PROPERTY OWNERS

All grass, weeds, or brush must be cut, mowed or removed when grown to greater than ten (10) inches in height. In addition, please do not use vacant lots, farm fields or ditches as dumping grounds.



## **FIRST FRIDAY** "ARTS ON THE **RIVER"**

Snow Hill will be having "First Friday" events on the first Friday of each month! Restaurants and merchants plan shows, special sales and fun events for all! It is a great time to join with friends and neighbors to hear good music at several locations and to see beautiful artwork by area artists. Come out and support your local businesses!

> Free to All! 5:00pm - 8:00pm



# **YOUR TOWN**

**Boards and Commissions** 

**Vacancies on Boards and Commissions** provide opportunities to maintain the vitality of our community.

If you are interested in volunteering to serve, please submit your name and contact information to the Town Manager for future consideration at kpruitt@snowhillmd.com.



#### **MD MAINSTREET INITIATIVE**

Do you have the passion and dedication to help revitalize downtown?

There are four Main Street groups:

- Organization
- Economic Vitality
  - Promotion
  - Design

If one of these groups peak your interest, call Jordy Kuczak at 410-632-



2080 for more information!

## **BECOME INVOLVED WITH**

#### **SNOW HILL FARMERS MARKET**



The 2019 season for the Farmer's Market will open on Thursday, May 2, 2019. from 12:00pm until 5:00

Located in the parking lot behind Town Hall, the market operates from May through September. Every

week vendors will bring the best of the season's plants, fruits, melons and vegetables to the market. Several vendors specialize in baked goods and offer shoppers the opportunity to find freshly baked pies, cakes, breads and cookies to take home.

The market welcomes vendors and does not charge for a space.

If you or anyone you know would like to become a vendor at the Snow Hill Farmers Market, please contact Jordy Kuczak in Town Hall at 410-632-2080.

#### DID YOU KNOW SNOW HILL HAS TWO FLOATING DOCKS?

The Town has installed two new floating docks one in Sturgis Park and one in Gateway Park.

The dock in Sturgis Park is a 10x15 modular dock that includes a paddle on—slide off kayak launch (pictured). This allows the paddler a stable and more secure means to enter and exit the river. Its unique design by EZ DOCKS includes notches the paddler can use with their paddle to pull the kayak in and out of the water with ease.

The second dock at Gateway Park is a 10x20 dock which provides easy access to the water from the low-lying boardwalk in front of the **Pocomoke River Canoe Company.** 

The skid-proof surface on these docks make it ideal for kayaks, standup paddleboards, and canoes. Both docks are owned by the Town of Snow Hill and available free of charge for public use.



# Return to Goat Island

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4th Annual "Return to Goat Island" Paddle Sports Festival

June 22, 2019

Return to Goat Island is teaming with Paddle Second Chance to help wounded warriors and their families in Delmar!

This year's event includes:

A short distance children's fun race, a 1-mile open race for first time paddleboarders, a 6-mile recreational flatwater race designed for intermediate to advanced paddlers, and for those looking for a longer paddle you can join in on the 17-mile flat water race along the beautiful Pocomoke River.

Goats and rabbits will be onsite for spectators to visit! For event information, registration and "early board" discounts, go to:

https://paddleguru.com/races/ReturntoGoatIsland2019.



#### Julia A. Purnell Museum's Memory Jar

By Linda Duyer



In December the Julia A. Purnell Museum acquired a most unusual artifact, a memory jar believed to have originated on the Eastern Shore.

Jennifer Jones contacted historian Linda Duyer, Assistant Director of the museum, whom she knew writes about Delmarva African American history, seeking suggestions as to where on the Eastern Shore to donate this object so that people could appreciate it. The jar had been given to her years ago from an uncle who ran an antique store on Chincoteague back in the 1970s. The jar is believed to be a local regional item and likely from a Delmarva African American family.

Memory jars, also called memory jugs or memory vessels, are interesting artifacts representing a cultural tradition believed to have African and African American origins. Although theories vary, some historians believe the jars originated in southern black communities and were placed at grave sites, the jars adorned with objects belonging to the deceased. Some researchers theorize the use of jars relate to African customs reflecting beliefs of the spirit world and connections through

water to the afterlife, influencing the practice of how graves were decorated.

And it is believed the use of these decorated jars re-emerged in the late 19<sup>th</sup> century in response to the Victorian-era scrapbooking craze of displaying mementos. Museum director Dr. Cynthia Byrd, dates this jar to about the 1950s, noting that the objects on the jar, such as buttons and earrings, indicate the jar was decorated to honor a woman. An antique dealer who appears on Maryland Public Television's program "Chesapeake Collectables" was shown a photo of this jar and commented that of all the jars he has seen, this one is particularly special.

We at the museum also believe this memory jar is special and are pleased to add it to the collection. The jar has inspired ideas for teaching young and old alike about this tradition, this unique way of honoring the memory of loved ones.



#### **DELMARVA NEEDLE ART SHOW**

The annual Delmarva Needle Art show will be held from September 6, 2019 through October 31, 2019.

All needle art show submissions are due no later than August 16, 2019.

Contact the Purnell Museum at 410-632-0515 for more information.



# SNOW HILL LIBRARY YOUTH ACTIVITIES

STORY TIME Ages 2-5

Thursday's 10:30 am

March 7, 21 April 4, 18 May 16, 30

# LAP TIME Ages Infant—2 yrs.

Children will be introduced to songs, games, and finger plays.

March 18 10:30 am April 1, 15, 29 10:30 am May 6, 20 10:30 am

**STEAM PM 3:45p.m.** 

March 11 April 8 May 13 Wind Tunnel Challenge

**Art Bots** 

Shapes, Geometry, & Mosaics



#### FUN ACTIVITIES

April 10 Puffy Clouds & Flowers

3:30pm

April 15 Bread Baking 5:00pm

April 19 Teach Yourself Calligraphy

3:00pm





#### **Worcester County Department of Recreation & Parks**



# Spring 2019 Recreation Lineup



#### Youth Programs

Fees: \$35 per person, \$30 for each additional child, Additional \$5 after the Registration Deadline Financial Aid is available to those who show a demonstrated need. Proof of eligibility is required.

#### Toddler Gym

- -Ages 18 months to 5 years old
- Tuesdays
- -April 2-June 5
- -10:00-11:00 a.m.
- -Worcester County Recreation Center
- -Contact Kelly x2503 kbuchanan@co.worcester.md.us

#### Little All-Stars

- -Ages 2 to 5 years old
- -Fridays
- -April 5-June 7
- -10:00-11:00 a.m.
- -Worcester County Recreation Center
- -Contact Kelly x2503 kbuchanan@co.worcester.md.us

#### Homeschool Gym

- -Ages 5 14 years old
- -Thursdays
- -April 4-May 30
- -1:00-2:00 p.m.
- -Worcester County Recreation Center
- -Contact Kelly x2503 kbuchanan@co.worcester.md.us

#### Youth Soccer

- -Ages 3 8th Grade
- -April 7-June 16
- -Sundays
- -Various Times
- -John Walter Smith Park, Snow Hill
- -Registration Deadline Thursday, March 28
- -Contact Jacob x2506 jstephens@co.worcester.md.us

#### After School Flag Footbal

- ·Grades 4th 8th
- -March 20-April 24
- -Wednesdays -3:30-5:30 p.m.
- -John Walter Smith Park, Snow Hill
- -Registration Deadline Wednesday, March 20
- -Contact Mike x2509 mhedlesky@co.worcester.md.us

#### After School Fit and Fun!

- -Grades 4th 8th
- -May 1-June 5
- Wednesdays
- -3:30-5:30 p.m.
- Worcester County Recreation Center
- -Registration Deadline Tuesday, April 30

#### After School Tennis

- -Grades K 8th
- -Mondays
- -April 8-May 20
- -3:30-5:30 p.m. -Worcester County Recreation Center
- -Registration Deadline Thursday, April 4
- -Transportation from SHES & SHMS
- -Contact Kelly x2503 kbuchanan@co.worcester.md.us

#### After School Dodgeball

- -Grades 4th 8th
- -Tuesdays
- -April 2-May 7
- -3:30-5:00 p.m.
- -Worcester County Recreation Center
- -Transportation from SHMS is provided
- -Contact Muro x2512 msmall@co.worcester.md.us

#### After School Canoe

- -Grades 4th 8th
- -Tuesdays
- \$45 per child
- -April 30-May 21
- \$40 each additional child
- -3:30-5:30 p.m.
- -Pocomoke River Canoe Company
- -Only 15 spots available
- -Transportation from SHMS is provided
- Contact Jacob x2506 jstephens@co.worcester.md.us

#### After School Field Hockey

- -Grades K 8th
- -Thursdays
- -March 28-May 2
- -3:30-5:30 p.m.
- -Worcester County Recreation Center
- -Registration Deadline Friday, March 22
- -Transportation from SHES & SHMS is provided
- -Contact Trudy x2520 or tporch@co.worcester.md.us

#### After School Pickleball

- -Grades 4th 8th
- -Fridays
- -March 8-April 12
- -3:30-5:30 p.m.
- -John Walter Smith Park
- -Registration Deadline Friday, March 1
- -Transportation from SHMS is provided
- -Contact Trudy x2520 or tporch@co.worcester.md.us

st us at 410-652-2044 ar recondrada

#### **GENERAL ELECTION**



MAY 7, 2019

The Town will be holding a General Election for the seats of Mayor, Central District Council and Western District Council. The seat of Mayor is only for one-year, which finishes the initial term held by Mayor Dorman. The two Council seats are for a two-year term.

The deadline to file as a candidate for either office is March 29, 2019 before 4:30pm. Filing packets are available at Town Hall during normal business hours.

We encourage everyone to register to vote. If you are not

a registered voter, please contact the Worcester County Board of Elections at 410-632-1320 for more information.

Town Elections are held at the Train Station on Belt Street. Voting polls are open from 7:00am - 7:00pm.

Any qualified registered voter may request to vote by absentee ballot. The deadline to request a ballot application is April 30, 2019 by 4:30pm. An application may be submitted by the mail, ground courier or by hand delivery.

Late absentee ballot applications can be accepted by a member of the Board of Elections Supervisors at Town Hall on May 1, May 2, May 3, & May 6 from 9:00am - 4:30pm.

All voted absentee ballots must be received either by mail, postmarked on or before May 7, 2019 and received by 4:00pm on May 28th, or hand-delivered to the Board of Elections Supervisors on the days in which they are present at Town Hall.



**SUNDAY MARCH** 10TH



#### **EMERGENCY NUMBERS**

**All Life Threatening Emergencies** 

Dial 9-1-1

**Police - Non-Emergency** Number

410-632-2444

Water/Sewer After Hours

410-632-1311



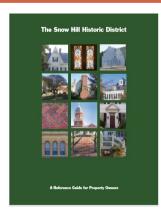
#### TELAMON OPENS OFFICE IN SNOW HILL

Telamon-TRC, a nonprofit organization that seeks to transform lives through education and employment, has opened a satellite office on River Street in Snow Hill.

If you are an out-of-school youth between ages 16 and 24, Telamon can help you build skills that lead to success as adults. Their Young Adult Program offers you the resources and personal support to make good career and life decisions.

For more information, call 443-359-6051.





#### **Snow Hill's Historic District Commission Guidelines**

Snow Hill's Historic District Guidelines, like those of all other localities, have their roots in the Secretary of Interior's Standards for Rehabilitation. Guidelines represent an interpretation of the standards and are intrinsically linked. The Historic District Commission (HDC) will utilize the most recent version of the Secretary's Standards in its recommendations. For property located within the boundaries of the historic district, the HDC must approve any exterior construction, alteration, reconstruction, move, or demolition of any structure which is visible or intended to be visible from a public way. This approval or denial comes in the form of a Certificate of

Appropriateness (COA). A structure is defined as a combination of material to form a construction that is stable, including but not limited to buildings, bridges, observation towers, water tanks, radio towers, trestles, piers, paving, bulkheads, sheds, shelters, fences, and display signs visible from a public way. The HDC's approval is based upon the appropriateness of the proposed work, taking into consideration the historic or architectural significance of the exterior structure and architectural features of other structures in the immediate neighborhood. Structures that are deemed by the HDC as contributing will be held more stringently to these standards and guidelines than those considered noncontributing.

Please feel free to call 410-632-2080 with questions or check out our Reference Guide for Property Owners online

http://snowhillmd.com/wp-content/uploads/2018/11/Snow\_Hill\_Web\_PDF-Guidlines-2-compressed.pdf

#### SNOW HILL POLICE DEPARTMENT



#### SEE SOMETHING - SAY SOMETHING!



If you are the victim of what appears to be a minor crime we emphasize to immediately report it by calling our dispatch at 410-632-2444. Do not wait! We want to know about it as soon as possible so we have a better chance to solve it. You may not be the only victim. Report any suspicious activity immediately by calling 911 or Dispatch at the above number. We ask that you do not call the office, as it is not monitored 24 hours a day.

While serious crimes are somewhat infrequent in Snow Hill, the police department experienced a drop in serious assaults during 2018, investigating only a few first degree assaults and zero shootings compared to three and two shootings during 2016 and 2017, respectively. Most violent crimes were either related to drug crimes or domestic incidents.

#### OPIOID OVERDOSES DOWN IN WORCESTER COUNTY

The opioid crisis continues across the nation, and overdoses and deaths are still occurring; however, Worcester County experienced a decrease in both non-fatal and fatal overdoses: 60 in 2017 vs. 41 in 2018, for non-fatal. Fatal overdoses decreased from 12 to eight. Snow Hill did not have any reported overdoses.



# DO NOT TEMPT THIEVES DO NOT LEAVE VALUABLES IN VIEW LOCK YOUR CAR

#### **VEHICLE SAFETY - LOCK YOUR DOORS!**

Residents are reminded to keep their vehicles locked while unattended and do not leave purses, money, or any valuables in your vehicles! Do not create an opportunity for thieves to steal, as we did have numerous occurrences during 2018. Get into the habit of locking your car.



"LIKE"
SNOW HILL POLICE DEPARTMENT

3



The Town of Snow Hill is launching the "Scenes of Snow Hill" Calendar Photography Competition! This calendar will include 13 "Top Photos" of 2019 - 12 feature images (one for each month) and one cover photo! The desired photo will display what's special about Snow Hill during that month. This calendar will be available for purchase at a later date.

What's in it for you? In addition to being a feature in our calendar, your work and contact information will be displayed to our 3,200+ followers on Facebook! The calendar cover image winner, who will receive a \$100 cash prize, will be chosen from the 12 monthly winners in early December. All other winners will receive a free "Scenes of Snow Hill 2020 Calendar."

How does voting occur? For qualifying images, Facebook followers will have the opportunity to vote for the winners on the "What's Happening in Snow Hill" Facebook page (one vote per person per month). Photos will be posted by the next working weekday following the 27th. There will be 2 days to vote.

#### **Guidelines:**

- Please submit your photo by noon on the 27th of each month to Kuczak@snowhillmd.com, post on Facebook or Instagram with #scenesofsnowhill, or bring photos in to Town Hall on a flash drive. Further information may be requested. Note: December submissions will be due by December 15th in order to produce the calendar by the beginning of 2020.
- This competition is for professionals, hobbyists, and amateurs. However, the photo must be high resolution.
- Any photos featuring people must include appropriate approvals to be published.
- Limit two (2) submissions per person per month.

By submitting your photograph, you grant permission for the Town to use the picture on its website, social media, or other publications, marketing materials, or visual displays.

For more information, contact Jordy Kuczak at 410-632-2080

# SNOW HILL YOUTH FISHING DERBY

JUNE 8, 2019 9:30 AM - 11:30 AM Byrd Park

Pre-registration preferred!
Anyone registered by May 24,
2019 will be entered to win a
special prize!

Lunch and Prizes
11:30 am - 12:00 pm

On-site registration at 9:00am





#### 24th Annual Spring Delmarva Birding Weekend

April 25 - 28, 2019

The Spring Delmarva Birding Weekend celebrates the migration of warblers, shorebirds, waterfowl, and raptors to Snow Hill and Worcester County. The weekend combines boat trips, paddling treks, and expeditions by foot on and around the Pocomoke River and Chincoteague Bay.

Bird watching is a growing sector of the tourism industry. In 2016, 86 million Americans watched wildlife, a 20 percent jump form 2011. They spent nearly \$76 billion annually on travel and equipment-related expenditures associated with wildlife watching.

Check out the field trips and learn about sponsorship opportunities at:

Www.DelmarvaBirding.com

Photo by Frode

Jacobson

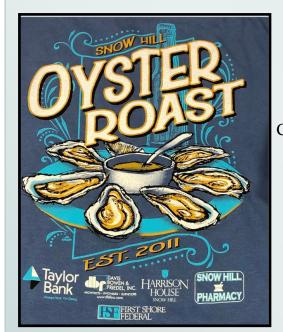


#### **Notes from the Snow Hill Chamber of Commerce:**

The Snow Hill Area Chamber of Commerce and our members wish to thank all who made the 9th Annual Oyster Roast a Wonderful success.

We appreciate all of our sponsors, chefs, volunteers and oyster shuckers who pulled together on this fun community event. The weather did cooperate and we had a town full of happy people!





Most of all we thank our patrons and look forward to next year when all tickets will be sold online.

Contact us to learn more about what The Snow Hill Chamber has to offer.

www.SnowHillChamber.com snowhillchamber@gmail.com



#### INDEPENDENCE DAY CELEBRATION

June 29, 2019

Snow Hill's spectacular Fireworks display to celebrate the 4th of July has been scheduled Saturday, June 29th, 2019 in Sturgis Memorial Park.

Fireworks are expected to begin at dusk, close to 9:15 pm. Bring your family, friends and lawn chairs to see this great fireworks display over the Pocomoke River.

Check the Chamber's website and Facebook page for more information as the event nears.



#### **PUBLIC WORKS**

# TREE LIMBS & LEAVES COLLECTION

The collection of limbs and leaves shall be handled in the following manner:

- Yard waste collection is currently scheduled for Monday and is a free service for residents.
- Leaves must be bagged, not weighing more than 50lbs, with no more than 20 bags collected on any day.
- Yard waste, such as grass clippings and weeds shall be placed in the trash roll carts for garbage collection.
- Branches 1"-6" in diameter and no more than 6' in length can be collected and placed in the wood chipper. All branches must be placed in the same direction and no tangled piles will be collected.
- Piles of branches shall be no longer than 5' in width and 3' in height. Chipping will not exceed 15 minutes per residence.

Stumps, shrubs, and bamboo will not be collected.

Anyone who violates these rules will receive a door tag with a brochure attached that explains the process and why collection did not occur.

If you have any questions or want a brochure, please feel free to contact Public Works.



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#### **SPRING CLEANUP DAY**

#### **April 1st**

The Mayor and Council of Snow Hill are offering pick up of regularly discarded bulk materials, appliances, mattresses, box springs and furniture at no cost to you.

Please keep in mind that due to the cost associated with the landfill it is mandatory that we limit the number of large household items collected.

You must limit your discarded items to a maximum of two (2) large household items (i.e. mattress, box spring, sofa, dining table, etc.). Smaller items will not be limited. All small discarded items must be in proper containers, such as garbage bags or cans.

Anyone who puts out more than the allowable number of large items will receive a tag stating they will not be collected. Any large items not collected must be removed from the curbside immediately. Residents may contact Town Hall to schedule and pay for a bulk collection.

We will NOT pick up any liquids, poison, batteries, medical waste, tires, fuel tanks, electrical equipment, yard waste, wood, demolition materials, or anything that can possibly harm the environment.

All items must be placed curb side <u>no</u>
<u>EARLIER than 5</u>:00pm Sunday, March 31,
2019 and <u>no LATER than 6</u>:00am,
Monday, April 1, 2019.